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The Research of Xi Jinping's Thought of a Community of Human Destiny from the Perspective of Chinese Culture

Qiao Li¹, Wang Jiayan², Liu Huiwen³, Wang Jiabin^{4*}

¹School of Economics and Management, Guangxi Normal University, Guilin, Guangxi 541000;

²English Teaching and Research Office of Shandong Mengyin Daigu Central School, Linyi, Shandong 276000; ³School of Marxism, Xinjiang University, Urumqi 830000; ⁴Dalian University of Technology in a new era of learning Research Center for Socialism with Chinese Characteristics, Dalian 116000, Liaoning.

ABSTRACT

Xi Jinping is a great leader who knows Chinese history and Chinese culture, and he is also a firm supporter of the excellent traditional Chinese culture. The dialectical absorption and criticism of Xi Jinping's thought of a community with a shared future for mankind integrates the essence of the Chinese culture, and contains the profound heritage of Chinese culture. Deeply understanding and grasping the rich connotation of Chinese culture and the value of the times will help provide useful reference for the world, provide cultural accumulation and support for Xi Jinping's thought of a community with a shared future for mankind, and create a new era for the ideal new era of harmony and harmony in the community with a shared future for mankind. Xi Jinping, with his profound historical accumulation and national studies, actively explores the positive ways of life and governance in the Chinese Hehe culture, and resonates with the contemporary era, and proposes a new concept and initiative of a community with a shared future for mankind, and promotes the construction of global politics and security, Economy, culture, and ecology. A community of shared future to promote the building of a world of lasting peace, universal security, common prosperity, openness, inclusiveness, clean and beautiful world, so as to realize the beauty of permanent and peaceful development of mankind that "open peace for all generations" and "seek great harmony for the world" Vision.

Keywords: Xi Jinping; a community with a shared future for mankind; Chinese harmonious culture; cultural origin; multi-dimensional analysis

***Correspondence to Author:**

Wang Jiabin
Dalian University of Technology.

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The proceeding from his profound accumulation of Chinese studies, Xi Jinping shows the unique charm of the Chinese culture to the world through the telling of "Chinese stories", and promotes the "peaceful development, harmonious coexistence, and win-win cooperation of different civilizations" by advocating the tolerance and mutual learning of different civilizations ", forming an important idea to promote the construction of a community with a shared future for mankind. Xi Jinping's idea of a community with a shared future for mankind is based on absorbing the essence of Chinese culture, focusing on internalizing the requirements of the new era, and forming a value, international outlook, and order concept through the refinement and sublimation of theory and practice. It has rich Chinese cultural connotation. It not only shows distinctive Chinese characteristics, but also contains the common value pursuit of all mankind. It has been written into UN resolutions many times. It has been enriched with global cooperation concepts and practices such as the "Belt and Road" initiative. Changes in the global governance system, the construction of a new type of international relations and common value norms for the new

international order.

1. The knowledge graph analysis of Xi Jinping's idea of a community of human destiny from the perspective of Chinese culture

1.1 From the perspective of Chinese culture, analysis of Xi Jinping's thought of a community of human destiny in CNKI

CNKI (China national knowledge infrastructure) searched for "culture" and contained the subject term "community with a shared future for mankind". A total of 645 documents were retrieved (search time January 30, 2021). It was found that the first article appeared in 2014 and was published in the past 5 years. The number of related papers is as follows: 13 in 2016, 73 in 2017, 141 in 2018, 256 in 2019, and 152 in 2020 (see Figure 1). As can be seen from the figure, since 2018, the number of articles published on Xi Jinping's thought of a community of shared future for mankind from the perspective of Chinese culture has rapidly increased. More and more Chinese scholars have studied the origin and essential characteristics of Xi Jinping's thought of a community of shared future for mankind from a cultural perspective.



Figure 1: From the perspective of Chinese culture, Xi Jinping's thoughts on a community of human destiny CNKI published articles

1.2 The thematic analysis of Xi Jinping's thought of a community of human destiny in CNKI from the perspective of Chinese culture

From the perspective of Chinese culture, the themes of Xi Jinping's thoughts on a community with a shared future for mankind in CNKI are as follows: 545 "community with a shared future for mankind", 377 "Xi Jinping", 161 "idea of a community with a shared future for mankind", 191 "General Secretary Xi Jinping", "Marxism" "48",

"Global Governance" 43, "Important Discussion" 38, "Chinese Excellent Traditional Culture" 37, "Xi Jinping New Era Socialism with Chinese Characteristics" 34, "Globalization" 24 (see Figure 2). It can be found that CNKI related documents mainly focus on "Xi Jinping", "Human Destiny Community Thought", "Marxism", "Chinese Excellent Traditional Culture", "Globalization" and other frontier topics in the world.



Figure 2: From the perspective of Chinese culture, Xi Jinping thought of a community of human destiny CNKT related literature topics

1.3 An analysis of the main research institutions in China where Xi Jinping's thought of a community of human destiny lies in the perspective of Chinese culture

According to Figure 3 produced by CNKI related searches, we can find that from the perspective of Chinese culture, Xi Jinping's thought of a community of human destiny in China has the highest number of publications in the main research institutions: 16 articles published by the Party School of the Central Committee of the Communist Party of China, 12 articles published by Wuhan University, 12 articles published by Jilin University 11 articles, 11 articles published by

Renmin University of China, 8 articles published by Fudan University, 8 articles published by Nan-kai University, 8 articles published by Liaoning University, 8 articles published by Hunan Normal University, 8 articles published by Hebei University, 7 articles published by Northeast Normal University, Anhui Normal University The university published 6 articles, the PLA National Defense University published 6 articles, Shandong University published 6 articles, China University of Political Science and Law published 6 articles, and Shandong Normal University published 5 articles (see Figure 3). Through analysis, it can be seen that most of the research institutions

studying Xi Jinping's thoughts on the community of human destiny from the perspective of Chinese culture are well-known humanities and social sciences colleges and universities in China

and the Central Party School of the Communist Party of China. The intervention of other universities and scientific research institutions is insufficient.

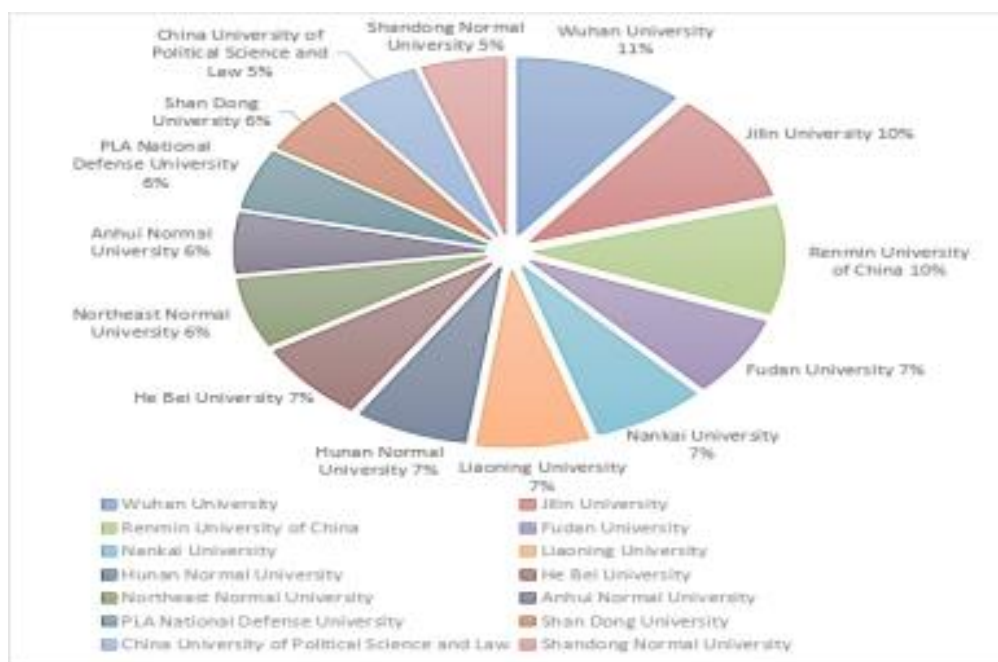


Figure 3: From the perspective of Chinese culture, major research institutions that publish more articles on Xi Jinping's thought of a community of human destiny

2. Connotation Value: Connotation and Time Value of Chinese Harmony Culture

Harmony culture is a unique ideology of the Chinese nation, and is the core and essence of Chinese culture. "The humanistic context of 'Hehe' is the awakening of life wisdom, the display of the spirit of the times, and the trend of social customs." [1] Deeply comprehending and grasping the rich connotation of the Chinese Hehe culture and strengthening the research and promotion of Hehe thought are not only the theoretical needs of enriching and developing Xi Jinping's new era of socialism with Chinese characteristics, but also the actual needs of accelerating the construction of a community with a shared future for mankind and promoting social development. Extremely important theoretical and practical significance.

2.1 Clarify the connotation: the basic conno-

tation of Chinese harmony culture

"Harmony" in historical evolution: From ancient times to the present, Chinese people have always applied "harmony" to their lives, and "harmony is the most precious" is the Chinese belief, virtue and thinking concept. The Chinese Hehe culture has a long history, and the two characters He and He have appeared in Oracle and Bronze inscriptions. "Harmony" not only exists in sociology and aesthetics, but it is also an important category of Chinese philosophy. Its connotation shows the bottom line of "combination", that is, new things are further produced by the things of harmony through blending. "Harmony" as an adjective mainly refers to a state in which the interrelationship of different things or aspects is satisfactory, and everyone who knows it is happy. It is often seen in harmony, harmony but difference, harmony is the most precious, peace and so on.

The original meaning of "he" originally refers to the closing of the upper and lower lips. Now the whole body and the limbs can be coordinated and coordinated during multi-finger exercises. They cooperate with each other to form the speed, amplitude, direction and size of the force of each body. The relative position of each can be just right, without over or under. "Combination" is both natural and comprehensive, affecting various angles such as internal and external, up and down, front and back, left and right. The word "hehe" became a term first appeared in "Guoyu", "Xia Yu can single-level water and soil, and treat the common people with quality, and the business contract can integrate with the five religions to protect the people." The expression is the business contract. Harmony with the "five religions" of fatherly righteousness, motherly kindness, brothers and friends, brother respect, and son filial piety, makes the people's lives stable and harmonious. In "Lu Shi Chun Qiu", "the heaven and the earth have a beginning, the sky is micro-formed, the earth is formed in form, the heaven and the earth are in harmony, the great classics of life", the harmony is used to study the origin and composition of nature and mankind, and the study of life is There is harmony, there is harmony, and then there is generation. Only with treatment, separation, and difference can there be the spirit of harmony. In the "Book of Classics": "The harmony of heaven and earth, the pottery of yin and yang transforms all things, and those who take advantage of the same energy." "Yin and yang, inherit the sum of heaven and earth, form a multi-species body, contain vapors, and produce singularity.". Here, He has two meanings: one is that the formation of heaven, earth and all things must be based on neutralization, which is "harmony" to all things; the other is that "harmony" itself and the elements that constitute harmony, Neutralization is also the standard. It

can be said that in the history of the development of Chinese culture for thousands of years, Hehe has inherited, developed and innovated to varying degrees, and has become a popular and universally recognized humanistic spirit in Chinese cultural thought, interspersed with natural science, Humanities, nation-to-nation, nation-to-nation interactions.

"Harmony" in traditional classics: Harmony culture is an important thinking model, value concept, and value orientation accumulated in Chinese culture for thousands of years. As Comrade Xi Jinping pointed out in "Zhijiang Xinyu", "Our ancestors created an incomparable culture, and the 'hehe' culture is one of the quintessences of it. 'Harmony' refers to harmony, peace, and harmony. Neutralization and so on. "Combination" refers to confluence, fusion, union, etc. This kind of tolerant character of "the noble monk, benevolent, tolerant, virtuous, and harmonious but different" is what our nation pursues Cultural concept. The harmony between nature and society, the harmony between individuals and groups, the ideal of our nation lies here, and the cohesion and creativity of our nation are based on this." [2] Therefore, cultural harmony, in-depth exploration of the essence of Chinese excellent traditional culture, and profound understanding of the Chinese culture of harmony are important guarantees and inevitable requirements for promoting the construction of a community with a shared future for mankind. "Harmony" culture has been integrated into the blood of the Chinese nation and carved into the genes of the Chinese people. [3] Many thinkers in China have made incisive expositions on the thought of Hehe culture. Take the Confucian school as an example: Confucius's "Ritual is used, and harmony is the most precious." ("The Analects of Learning"), "The gentleman is harmonious but different, the villain Same but not harmony."

("The Analects of Confucius Zilu"); Mencius's "time is not as good as place, and land is not as good as people." ("Mencius·Gongsun Chouxia"); Xunzi's "Heaven and earth are united and everything is born, and yin and yang change. From the beginning, the sex is false and the world governs" ("Xunzi·Theory of Heaven") and so on. It can be seen from this that Confucianism not only gives "hehe" a strong humanistic flavor, but also puts "he" at the core of the humanistic spirit. Another example is the Taoist school: Lao Tzu proposed that "everything bears yin and embraces yang, and energizes to think of harmony" ("Lao Tzu Chapter 42"); Zhuangzi's "The weather is discordant, the earth is stagnant, the six qis are irregular, and the four o'clock does not Festival. Today I would like to unite the essence of the six qi to nurture the masses. What can I do?" ("Zhuangzi·Zaiyou No.11"); in "Guanzi", "harmony" and "combination" are combined, right "Harmony" has made a systematic statement: "The animal is based on Tao, and it is raised by virtue. The animal is based on Tao, and the people are harmonious; when the animal is raised by virtue, the people are harmonious, and harmony can be used to learn. You know, Mo can hurt you." ("Guanzi Set School · Young Officials") This fully explains that harmony is the essence of everything in the universe and the basis for the survival and development of human society. Taoism regards "harmony" and "harmony" as the world The foundation gives spiritual power to the handling of personnel and injects strong moral meaning. Mr. Cheng Siyuan named the traditional Chinese culture "Chinese Harmony Culture" and believed that "the Chinese nation has formed the use of the concept of harmony and harmony culture to study the emergence of nature and the generation of people, study the law of development and change of things, and study the relationship between man and nature and

man The relationship between society, the study of the law of the unification of the body and mind and the cultural tradition of health preservation" [4]. Speaking of China's "harmony" culture, President Xi Jinping pointed out profoundly that Chinese civilization has always advocated "harmonious states", "harmony but difference", and "harmony is the most precious".

2.2 Value considerations: the era value of Chinese Hehe Culture

Harmony culture and materialist dialectics are both fusion and conflict. The angle of thinking mode can play a certain role in correcting the deviations in the past "philosophy of struggle". Materialist dialectics is the essence of Marxism. Harmony culture resolves differences, contradictions, and conflicts on the basis of acknowledging differences, contradictions, and conflicts. The "Guanzi·Army of War" says: "Harmony leads to harmony." In other words, with harmony and unity, actions can be coordinated, and then they can be achieved. Keep pace. From the perspective of materialist dialectics, "harmony can be harmonious" means that different things in their interdependence and unity of opposites, promote cooperation, balance and harmony on the whole through seeking common ground while reserving differences. The theory of building a community with a shared future for mankind emphasizes equality and tolerance, and goes beyond Western philosophical thinking of "theme", "ruling" and "object". [5] Therefore, we must be good at combining the essence of harmonious culture with the essence of Marxism, and then confine the struggle within a reasonable range, by constantly absorbing the high-quality elements of each element to select the good and eliminate the bad, promote the creation of new things, and realize the old harmony. The combination evolved to a new combination, which promotes the continuous development of things.

The harmonious way of thinking that replaces a single "struggle philosophy" is compatible with the trend and practice of promoting a community of shared future for mankind and promoting social development in the new era, and has important time value. At the opening ceremony of the 2008 Beijing Olympics, hundreds of actors dressed up as movable type printing typefaces. The same Chinese character-"Harmony" was presented in three different fonts: large seal, small seal and regular script, which conveyed the connotation and era of Chinese culture to the world value.

The essence and dregs of Hehe culture coexist, and modernization must be carried out to remove the dregs and extract the essence, and give full play to its advantages of conflict, integration and inclusiveness. One is conducive to promoting the long-term stability of society and the stability and unity of the country. The second is conducive to promoting the two major trends of world peace and development, and provides a value judgment standard against hegemonism. Based on the present, the rich and colorful traditional culture, the long-standing cultural heritage, and the profound historical and cultural value of the Chinese nation that have been precipitated for five thousand years, these rare and precious cultural wealth have a profound impact on us and are of extraordinary significance. [6] The Chinese Harmony Culture provides the world with theoretical guidance on reducing conflicts, non-interference, peaceful coexistence, and common development, and provides value judgment standards for opposing hegemonism, and helps all ethnic cultures and the entire human civilization to choose the best in the context of new challenges in the new era And learning, comprehensive innovation, and common development. The third is conducive to advancing the strategic concept of "peaceful reunification, one country, two

systems" and promoting the unity of the Chinese nation and overseas Chinese. "One country, two systems" fits well with the concept of "harmony without difference" in Chinese harmony culture. "One country" means "harmony" and "two systems" means "different". Acknowledge the differences in "different" social systems and lifestyles, and use "harmony" to achieve unity and reconcile differences, but retain individuality. From a certain perspective, "one country, two systems" and "harmony without difference" communicate and fit each other. The "one country, two systems" also has a profound historical and cultural foundation under the distinctive characteristics of the times. Through the promotion and demonstration of the Chinese Harmony Culture, it can promote the recognition of "One Country, Two Systems" by compatriots in Hong Kong, Macao, Taiwan and overseas Chinese, accelerate the realization of the great unity of the Chinese nation and overseas Chinese, and then build a community with a shared future for the Chinese nation and build mankind with one heart A community of destiny played a huge role in promoting.

3. Implications: Five dimensions of Xi Jinping's thought of a community with a shared future for mankind from the perspective of Chinese Hehe Culture

Xi Jinping's ideological evidence of a community with a shared future for mankind has absorbed and criticized the essence of the Chinese Hehe culture, and contains the profound heritage of Chinese culture. Promoting the construction of a community with a shared future for mankind is the inheritance, development and innovation of the Chinese culture of harmony. Xi Jinping's idea of a community with a shared future for mankind has inherited the political philosophy of "the world is the public" in the Chinese Hehe culture, the security philosophy of "the world is one

family", the economic philosophy of "harmony coexistence", the cultural philosophy of "harmony without difference", The theoretical core and essential essence of ideological concepts such as the ecological concept of harmony between man and nature.

3.1 Political dimension: Inheriting the political concept of "the world is for the public" in the Chinese harmonious culture

A community with a shared future for mankind is a community of social responsibility, a political community, and an international family of prosperity and shame. The Confucian school's point of view focuses on the precious "harmony" and the "zhong", and advocates that "the morality is greater than the harmony. "Book of Rites" emphasizes that "the world is the public when you travel on the great road", which requires that justice be emphasized and selfishness be neglected. "The Analects of Confucius" advocates "the use of etiquette, harmony is the most precious". "Zhou Li" is expressed as the political norms of "to harmonize the country, to rule all officials, and to harmonize the people". It is not difficult to see that the Chinese harmony culture emphasizes in the country's political life that a harmonious society is an ideal society. The most representative ideal society in ancient China is "Great Harmony", and the meaning of "Great Harmony" is "the whole world is the public", "the harmony of all nations", "politics and people are harmonious", and "peace and prosperity". Today, we are promoting the construction of a community with a shared future for mankind. We must attach great importance to and promote this series of harmonious ideas, extend the political concept of the world for the public to the political field, and adhere to the rule of "seeking common ground while reserving differences and peaceful coexistence" in the process of interacting with countries. The final ultimate concern should be

settled in the pursuit of values such as "the world is for the public, the government is connected to the people, the universe is harmonious, and the nations are harmonious".

The Chinese Harmony Culture pays attention to the knowledge of things, sincere and sincere, and regards it as the foundation of governing the country. It respects the related ways of life in the world of "one who wants to stand up, and one who wants to achieve," and "do not do to others what you do not want to do". It advocates "convincing people with morality", "softness and long-term", "benevolence and justice", emphasizes "harmony of all nations" and helps the world, and opposes only profit and self-respect. General Secretary Xi Jinping inherited and promoted the essence of the Chinese culture of harmony with a deep accumulation of Chinese studies, and proposed the light of thought to promote the construction of a community with a shared future for mankind. He emphasized that politically, we must adhere to mutual respect and equal consultation, and big countries must treat small countries as equals. Do not engage in self-reliance and bullying, emphasize the need to use dialogue to resolve differences and contradictions, and follow a series of important ideas such as partnering but not alliances between countries, and constantly build a community of responsibilities and political communities for all countries, and seek common ground for the world. Persist in dialogue and consultation at the political level, and build a world away from war and lasting peace.

3.2 Safety dimension: Inheriting the safety concept of "One Family in the World" of Chinese Hehe Culture

A community with a shared future for mankind is a community of life and a community of security. The concept of "One Family in the World" is an important core of Chinese Hehe Culture. There

is only one earth in the universe, and human beings share one home. Ancient Chinese sages have had a broad mind to regard the world as a family since ancient times. For example, "The Book of Rites" emphasizes that "sages endure the world as one family", which means that wise people regard the world as one family; "The Analects" emphasizes "All brothers in the four seas"; "Book of Rites·Datong·Riyun" emphasizes "The Great Harmony of the World" and so on. In addition, Yangming advocated "One family in the world", "The heart of a saint is based on the heavens and all things as one, and he sees the people of the world, no outside and inside distance...The people of the world all treat each other as relatives of the family". This time was praised by President Xi Jinping. The concept and wisdom of "One Family in the World" originated from China and belongs to the world. It is the spiritual pillar for the inheritance and prosperity of Chinese civilization and an important source of thought for building a community with a shared future for mankind.

A community with a shared future for mankind needs common norms of international relations. Xi Jinping vigorously advocates the international outlook of peaceful development, harmonious coexistence, and win-win cooperation based on the value of "harmony" in the culture of "harmony". He pointed out: "The Chinese people advocate 'do not do to others what you do not want to do to others'. China does not agree with the theory that a strong country must be hegemonic. There is no gene in the blood of the Chinese to rule kings and hegemony, and China will unswervingly follow along. Going along the path of peaceful development will benefit China, Asia, and the world. No force can shake China's belief in peaceful development." [7] He emphasized: "There is no gene in the blood of the Chinese nation to invade others and dominate the world.

The Chinese people do not accept the logic of a strong country must hegemony', and are willing to live in harmony and develop harmoniously with the people of the world, seek and protect peace together. Sharing peace". [8] History has repeatedly proved that without peace, there can be no development, and without stability, there can be no prosperity. The security of all countries is closely related. No country can take care of itself, and no country can dominate the world. In the new era, General Secretary Xi Jinping proposed to adhere to the bottom-line thinking, the unity of power and responsibility, and the establishment of an overall view of national security, and to integrate the traditional Chinese cultural spirit of "neutrality, neutrality, and integrity" into major-country diplomacy with Chinese characteristics. The Chinese characteristics, Chinese style, and Chinese style of Chinese diplomacy. [9] General Secretary Xi Jinping has always called on all countries in the world to uphold the concept of one under the world and adhere to win-win cooperation and peaceful development. Only the international community joins hands to establish the concept of peaceful development from the mindset, establish a common, comprehensive, cooperative, and sustainable new security concept, adhere to fairness and justice, build and share together, and build "treating each other as equals, helping each other, sharing weal and woe, and sharing safety and security." A community with a shared future" will ultimately build a world free from fear and lasting security.

3.3 Economic dimension: Inheriting the economic concept of "Harmony and Coexistence" of Chinese Hehe Culture

A community with a shared future for mankind is a community of interests and an economic community. In terms of social governance, the Chinese Hehe Culture has always emphasized common prosperity, sharing, and happiness with

the people. Confucius said in "The Analects of Confucius Jishi": "Yau also heard that there are state-owned people who do not suffer from widowhood and unevenness, and do not suffer from poverty and uneasiness. There is no poverty if there is no poverty, and there is no peace without widow, and there is no peace." Mencius also said "Joy with the people" and advocated "To be happy alone, to be happy with others, and which one is happy?" He said: "It's not like being with the crowd." He also said: "The ancient people have fun with the people, so they can have fun..... Although there are birds and beasts in Taiwan, how can we be alone! It is not difficult to see that "Harmony and Coexistence" advocates symbiosis and co-prosperity, harmonious development, resource sharing, collaborative cooperation, prosperity and disgrace, and common development. In the global economy Today, with the rapid development of globalization, everyone is a community of interests. Everyone will be prosperous, and all will be lost. Only through closer and mutually beneficial cooperation, we must seek more development opportunities, more favorable development conditions, and promote inclusive and linked development in order to achieve common development. Common prosperity.

Harmony and coexistence means to persist in cooperation and win-win. A full decade has passed since the 2008 financial crisis, but many countries have been serious about splitting, engaging in confrontation, and engaging in trade protectionism, which has caused the entire world's economy to become complex and weak, and clouds are overwhelming. Economic globalization, social informatization, and the economies of all countries are closely linked, and the mutual integration of interests is deepening. The fierce confrontation and conflict of the past are becoming less and less suitable for the

development of society. Only mutual assistance and win-win cooperation are the requirements of the times. General Secretary Xi Jinping pointed out in the 2016 Hangzhou G20 keynote speech, "In today's economic globalization, there is no isolated island. As the global village residents, we must establish a sense of a community with a shared future for mankind. Countries regardless of size, strength, wealth, or poverty Everyone should treat each other as equals. They should develop themselves well and help other countries develop well. Everyone is good, and the world can be better. Harmony and symbiosis are the historical genes of the Chinese nation and the essence of Eastern civilization." [10] Therefore, "a single flower does not mean spring, but a hundred flowers bloom in the spring." Countries in the world should take coordination and cooperation and harmony and coexistence as an inevitable choice, continue to promote joint development that enhances the interests of all countries, and promote the construction of economic systems and mechanisms that are conducive to the common development of all countries in the world, so that all countries in the world can achieve joint growth and pursue cooperation in inclusive benefits A win-win situation will eventually build a world away from poverty and common prosperity.

3.4 Cultural dimension: Inheriting the cultural concept of "harmony without difference" in the Chinese culture of harmony

A community with a shared future for mankind is an open and inclusive body as well as a cultural community. The development and progress of world civilization is a whole and cannot be separated from the "diversity and integration" of cultures of various countries. Chinese Confucianism, Buddhism, and Taoism all have "harmony without difference" and similar cultural concepts. Laozi's "Tao De Jing" "rules a big country like

cooking small fresh food", and compares governing the country to cooking fresh spoons. "Three Kingdoms·Wei Shujiu·Xiahouxuan Biography" emphasizes, "The beauty of the soup lies in the harmony of differences; the benefit of the upper and the lower lies in the mutual benefit." That is to say, the focus of delicacy is to harmonize a variety of different flavors; the relationship between superiors and superiors Harmony is good, and we need to learn from each other and learn from each other. Therefore, the concept of "harmony without difference" of the Hehe culture tells us that in dealing with the relations between people and countries, a best starting point and method should become our important concept to promote the construction of a community with a shared future for mankind. It is necessary to deeply explore and interpret the values of the times of Chinese harmony culture, seeking harmony, seeking great unity, emphasizing benevolence, upholding justice, and keeping honesty. The cultural concept of "harmony without difference" in the Chinese harmony culture has become an important source of Xi Jinping's thoughts on a community of shared future for humanity.

Insist on exchanges and mutual learning, firmly establish the cultural concept of "harmony without difference", and build an open and inclusive world. We must uphold the spirit of "inclusive of all rivers, tolerance is great", advocate the attitude of absorbing the best of a hundred schools of thought, and integrating the essence of all directions, promote in-depth exchanges between people of different countries, different cultures and historical backgrounds, enhance mutual understanding, and work together to build the destiny of mankind community.^[11] On the planet we live in, there are more than 200 countries and regions, more than 2,500 ethnic groups, multiple religions, and more than 5,000 languages.

Different nationalities, different countries, different histories, different customs, and different national conditions have nurtured diverse human civilizations, condensed the wisdom of all nations, and made the world more colorful. There is no difference in human civilization, nor is it good or bad. As General Secretary Xi Jinping emphasized in "Together to Build a Community with a Shared Future for Mankind-Speech at the United Nations Headquarters in Geneva", "Insist on exchanges and mutual learning, and build an open and inclusive world. "The beauty of harmony lies in harmony and diversity." Human civilization is diverse. Sex is the basic feature of the world and the source of human progress. Civilization differences should not be the source of conflicts in the world, but should be the driving force for the progress of human civilization."^[12] Therefore, each civilization has its own unique charm and profound heritage, and is a spiritual treasure of mankind. We must adhere to the cultural concept of "harmony without difference", respect the diversity of human civilizations, learn from each other through exchanges and mutual learning, and make exchanges and mutual learning of civilizations a driving force for the advancement of human society and a bond to maintain world peace, and ultimately build a world away from isolation An open and inclusive world.

3.5 Ecological dimension: Inheriting the ecological concept of "Harmony between Man and Nature" in Chinese Hehe Culture

A community with a shared future for mankind is and is also an ecological community. The "Harmony of Heaven and Man" in the Chinese Harmony Culture is the basic idea that the ancient Chinese held in dealing with the relationship between the natural world and the spiritual world. Lao Tzu emphasized: "Man follows the earth, the earth follows the heaven, the heaven follows the

Tao, and the Tao follows the natural." "Zhuangzi-Qiwu Lun" states: "Heaven and earth live side by side with me, and everything is one with me." , Land, mountains, and rivers all have a systematic ecological understanding, and proposed "benevolence, love for people and things", "goodness to animals", "grass and vegetation", "graciousness to soil", "graciousness to water", "He Shenquan", benevolence is "the heart of heaven and earth", "being one with heaven and earth and everything"; Datong society also includes ecological dimensions. ^[13] "Harmony between man and nature" emphasizes the harmony between man and nature. It not only requires the harmony of the individual's body and mind, the harmony between people, the harmony between the group and the society, but also the harmony between man and nature, which is reflected in the overall philosophical spirit of "the harmony between man and nature". Emphasizing the dialectical stance of "the coexistence of nature and man, and the coexistence of man and me", and advocating the rich concepts of heaven and harmony and harmony with humanism in a tolerant and broad humanitarian spirit, it has important reference significance for the current resolution of social conflicts and conflicts between man and nature.

Adhere to green and low-carbon, and build a clean and beautiful world. The earth is the homeland on which mankind depends for survival, and man and nature coexist. In exchange for economic benefits by destroying the ecological environment is tantamount to drinking poison to quench thirst. Natural resources such as air, water, soil, and blue sky are unknowingly used and unsustainable. We cannot eat ancestral meals, cut off the path of our children and grandchildren, and engage in development in a destructive way. General Secretary Xi Jinping drew on the ecological thinking of the Chinese Hehe culture of

"Heaven and Man are one" and proposed that "green water and green mountains are golden mountains and silver mountains", "Destroying the ecological environment means destroying productivity, protecting the ecological environment means protecting productivity, and improving the ecological environment means developing productivity" And so on. The international community should follow the philosophy of Taoism, nature, and the unity of nature and man, cooperate in tackling climate change, actively advocate green, low-carbon, circular, and sustainable production and lifestyles, seek sustainable development, and promote the construction of an ecological community with a shared future. Work together to create a clean and beautiful world free from pollution, beautiful mountains and rivers.

4. Feature refinement: Xi Jinping's thoughts of a community with a shared future for mankind harmonize the world

The world is in the midst of a major change that has not been seen in a century. People both expect and feel confused about the future. They are constantly pursuing peace, development, cooperation, and win-win, but they are always caught in the vortex of war, ecological crisis, terrorism and other issues. Some scholars clearly pointed out that "China has always been committed to the pursuit of 'righteousness', and China's future will inevitably reside in its special historical soil" ^[14]. To build a new pattern and new order for an open world, it is necessary to deeply explore and refine the Chinese Hehe cultural characteristics contained in Xi Jinping's thoughts on a community with a shared future for mankind, inherit and carry forward the essence of traditional Chinese civilization and value ideals, and promote the realization of a community with a shared future for mankind.

4.1 Adhere to open development, deepen

cooperation and win-win

To promote the construction of a community with a shared future for mankind and harmony with the world, the key is to open arms, open minds, and persist in open development. Openness leads to progress, and closure leads to backwardness. With the rapid development of globalization, the world has become a community of destiny in which you have me in you and you in me. Protectionism and isolationism harms oneself and others, harms one's own development, and has a negative impact on world economic development. A dead end to nowhere. At the 2018 Annual Conference of the Boao Forum for Asia, President Xi Jinping delivered a keynote speech titled "Opening Together, Creating Prosperity, Innovation and Leading the Future". Starting from conforming to the trend of history and enhancing the well-being of mankind, he called on "People of all countries to work together and move forward together. Strive to build a community with a shared future for mankind and create a peaceful, tranquil, prosperous, open and beautiful Asia and the world together" [15]. It can be seen that peace, development, cooperation and win-win have become irreversible voices and trends of the times. How to persist in open development and continuously deepen cooperation and win-win? "Guoyu-Zhengyu" pointed out that "the peace of others is called harmony, the ancients can grow rich and the things return to them". It is said that harmony is the principle of creating things, and that identity cannot last forever. Combining many different things together to make them balanced is harmony, which can make the material abundant and grow. Therefore, countries, especially large countries, need to abandon outdated old ideas and concepts such as zero-sum games and bullying, and adhere to the "harmony" concept of "harmony, one family in the world" advocated by Confucianism,

respect diverse civilizations, seek common development, and make use of its own influence and strength create good conditions for the open development and common development of all mankind.

The world has become a global village with me in you and you in me. The destiny of all countries is shared by others. Any country should take development as the top priority, insist on promoting development through cooperation, promote cooperation through development, and constantly deepen cooperation for mutual benefit. Faced with the endless emergence of global issues, countries should, in the spirit of mutual respect, equality and mutual benefit, manage and control differences and contradictions arising from cooperation through equal consultations, and jointly meet challenges. A series of hot wars, cold wars, or trade wars are all against the trend of history, not only not conducive to solving problems, but also causing unfair, unequal, and unjust patterns, and even triggering social unrest and harming others and self. The key to building a community with a shared future for mankind and a new pattern of harmony in the world lies in the vanguard. The establishment and continuation of the new world order mainly relies on the promotion of the great powers. The great powers must be ambitious, have the courage to assume the responsibilities of the great powers, be a good example of the great powers, actively abandon the outdated old concepts such as zero-sum games and bullying, and truly deepen cooperation for all mankind. We will create good conditions for win-win cooperation and make our due contributions to world peace and human happiness.

4.2 Insist on co-construction, co-governance and sharing, and promote democratic consultation

Adhering to co-construction, co-governance and sharing is an important basic concept for building

a community with a shared future for mankind and a new order, new norms, and new pattern for the world. The world is like a kaleidoscope. Countries, ethnic groups, religions, and parties are intricate and complex, and their politics, economy, culture, systems, customs, and religious beliefs vary greatly, as well as their values, ethics, and thinking methods. "Each has its own beauty, the beauty of the beauty, the beauty of the beauty and the common", this is an interpretation of the differences of national cultures and the equality of national cultures, and is a necessary condition for achieving peaceful coexistence and friendly exchanges between nations and countries^[16]. However, the most important thing is to insist on co-construction, co-governance and sharing, and to constantly explore global co-construction, co-governance and sharing mechanisms. Countries, nations, and religions treat the global human race Put interests first, actively carry forward the spirit of public and self-forgetfulness, mutual tolerance, mutual compromise, mutual integrity, mutual understanding, equal participation in joint construction, joint governance and sharing, so that the people of the world will become a community of destiny in which you are in you and you are in me. This is a necessary condition for building a future community with a shared future for mankind and a new world that unites the world.

Establish a correct view of justice and benefit, and continuously promote democratic consultation. The essence of democracy is that the people are the masters of the country, not that one person is the master or the country is the master, nor is it that several political parties take turns to be the masters. Just as Huang Zongxi criticized: "I think that the right to all the interests and harms in the world comes from me, and I take all the benefits of the world to myself, and all the harms of the world to others, it is all right." Such

people, political parties and groups regard the world as their own The industry, "stripping the bones of the world, separating the children of the world, taking the lust of my own person, as a matter of course. Said: this is also the flower of my industry." Therefore, democracy must be able to concentrate wisdom, gather people's hearts, reflect their opinions, and monitor their sentiments. That is to say, those who win the hearts of the people win the world, and water can carry the boat and overturn it. The people in the world will negotiate democratically and rely on the people's co-governance to achieve joint construction, consultation and sharing. In the practice of international governance, whether deliberative democracy can be practiced depends on how the relevant countries and regions view the coexisting planet, and how they view the relationship between their own interests and the interests of other countries or regions. This requires all countries to establish a correct view of justice and benefit, and to prevent "everyone from sweeping their doors, and not to care about others' frost". In particular, large countries should give greater support to underdeveloped countries and regions in terms of security and development. For example, in terms of national or regional security, one must not only consider its own, temporary, certain aspects, and security based on unilateral actions. It must focus on the overall and long-term, and consider community, stable, continuous, comprehensive, and Security based on cooperation. Only when countries and regions adhere to the correct view of justice and benefit can they have appropriate attitudes and behaviors in international negotiation governance, and can build a community of shared future for mankind together. Through consultation and cooperation, the planet can be set up as a "large stage for common development, not mutual development." The arena of wrestling."

4.3 Adhere to the overall thinking and promote Concord Wanbang

Traditional Chinese culture values holistic thinking and emphasizes change. "Dao produces one, one life two, two produces three, three lives all things", which emphasizes the importance of holistic thinking, the belief that all things are one, the pursuit of the unity of nature and man, emphasizes all changes according to circumstances, and advocates that changes are common, and common is long. At the same time, the traditional education that our Chinese sons and daughters have received from childhood, such as "glorious ancestors", "honoring for the collective", "self-cultivation and family governance, and peace of the world" emphasizes the importance of the whole and the collective, so traditional Chinese culture emphasizes integrity and emphasizes group thinking. The characteristics are more distinct. General Secretary Xi Jinping pointed out: "No country can deal with the various challenges facing mankind alone, and no country can retreat to a self-enclosed island." [17] At present, the world's multi-polarization, economic globalization, social informatization, and cultural diversification are in-depth development. On the one hand, the trend of the times of peace, development, cooperation, and win-win is rolling forward; on the other hand, the entire world is facing peace deficits and development. Deficit, governance deficit, frequent problems and constant challenges. In the important historical period of great changes and development, China, as the world's largest developing country, can only take the initiative and win opportunities on the international stage only if we recognize and grasp the world's development trend, and can we achieve happiness for the people and for the sake of the people. The nation seeks rejuvenation and seeks unity for the world. The concept of "community with a shared future

for mankind" transcends the limitations of multiculturalism and intersex culturalism that are entangled in differences between cultures. Taking the overall destiny of mankind as the theoretical starting point, it is a brand-new solution to the cultural problems of the world today, a brand new one. The overall cultural view is a concentrated expression of Chinese wisdom [18]. Xi Jinping's idea of a community with a shared future for mankind has fully absorbed the advantages of the holistic thinking of Chinese traditional harmony and culture, and has provided new spiritual guidance for human society to successfully seize opportunities and resolve challenges. Therefore, it has been written into United Nations resolutions for many times and has won many countries' approval. Unanimously recognized and praised.

Advocating harmony has always been the primary value of Chinese traditional culture, the quintessence of Chinese traditional culture, and the most perfect and perfect embodiment of Chinese traditional cultural life. In his speech at the welcome banquet of the Qingdao Summit of the Shanghai Cooperation Organization, President Xi Jinping said that Confucianism advocates "harmony of all nations, harmony and mutual assistance, and one family in the four seas". Among them, "Xiehe Wanbang" comes from "Shangshu·Yushu·Yaodian", which can be understood as coordinating the relationship between different countries, so that each country can respect each other, cooperate with each other, and develop together. The mutual benefit, mutual trust, equal consultation, mutual respect, and common development advocated by "spirit" are consistent and consistent. "Concord Wanbang" expresses the concept of "the road goes straight, the world is the public", and it is full of the active realism spirit of Confucianism and romantic idealism. It has become the wisdom of

the Chinese nation to pursue a better society.^[19] This requires our big country, the Chinese Communist Party, to have a big appearance, big responsibility, and big responsibility. In the process of building a modern and powerful socialist country, we must always strive for happiness for the people and revival for the nation. Seek unity for the world. Just like, General Secretary Xi Jinping skillfully integrated the classic connotations of Confucian culture with modern internal affairs and diplomacy, giving China's ancient cooperative ideas a new era value, using short and profound ancient sayings to tell "Chinese stories", "Chinese roads", and "passage" "China's experience" is refreshing and enlightening, and provides theoretical guidance and practical guidance for today's countries in the world to join hands in building a community with a shared future for mankind and the world.

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